

P. Lawrence
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2/12/99

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Paul M. Jessop; Alma A. Timpson;
Tracy L. Jessop

Serial No.: 09/196,524

Filed: November 20, 1998

For: PIPETTE TIP PACKAGING AND
TRANSFER SYSTEM

Examiner: Unknown

Group Art Unit: 1743

Attorney Docket No.: 3517.1

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Stephanie J. Hester
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INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In compliance with the duty to disclose information material to patentability pursuant to 37 C.F.R. § 1.56, it is respectfully requested that this Information Disclosure Statement be entered and the documents listed on attached Form PTO-1449 be considered by the Examiner and made of record. Copies of the listed documents are enclosed pursuant to 37 C.F.R. § 1.98(a).

In accordance with 37 C.F.R. § 1.97(g) and (h), filing of this Information Disclosure Statement is not to be construed as a representation that a search has been made or an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b). Further, no representation is made by Applicants herein that no other possible material information as defined in 37 C.F.R. § 1.56(b) exists.

DOCUMENTS

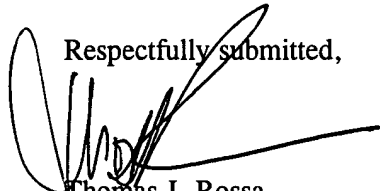
U.S. Patent Documents

| <u>U.S. Patent No.</u> | <u>Issue Date</u> | <u>Inventor</u> |
|------------------------|-------------------|-------------------|
| 3,853,217 | 12/1974 | Scordato et al. |
| 4,346,057 | 8/1982 | Bowser |
| 4,349,109 | 9/1982 | Scordato et al. |
| 4,895,706 | 1/1990 | Root et al. |
| 4,948,564 | 8/1990 | Root et al. |
| 5,035,866 | 7/1991 | Wannlund |
| 5,057,282 | 10/1991 | Linder |
| 5,098,663 | 3/1992 | Berthold et al. |
| 5,324,482 | 6/1994 | Scaramella et al. |

Applicants offer to supply any explanation or discussion of the documents which the Examiner feels is necessary or desirable and which is requested.

This Information Disclosure Statement is filed within three (3) months of the filing date of the above-identified application, and no certification pursuant to 37 C.F.R. § 1.97(c) or a fee pursuant to 37 C.F.R. 1.17(p) is required.

Respectfully submitted,

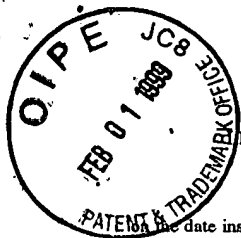


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Date: January 28, 1999

TJR/bv

Enclosures: Form PTO-1449
Copy of documents cited



1743

PATENT
Attorney Docket No. 3517.1

CERTIFICATE OF MAILING (under 37 C.F.R. § 1.10 if checked)

hereby certify that this transmittal along with all items checked below is being deposited with the United States Postal Service
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Stephanie J. Hester
Typed name of person mailing transmittal

Thu Jan 28, 1999
Date of Deposit

Signature of person mailing transmittal

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner:

Group Art Unit No.: 1743

Applicant(s): Paul M. Jessop; Alma A. Timpson; Tracy L. Jessop

Filing date: November 20, 1998

Serial No.: 09\196,524

For (title): PIPETTE TIP PACKAGING AND TRANSFER SYSTEM

COMMUNICATION TRANSMITTAL

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Enclosed for filing in connection with the above-identified patent application, and submitted in the order listed, are:

- ☒ Postcard receipt acknowledgment (attached to the front of this transmittal).
- ☒ Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16. Any such fees may be charged to deposit account no. 20-1469.
- ☒ Information disclosure statement and information disclosure citation form PTO-1449 with copies of listed documents.

Remarks:

- ☐ An amendment has been made involving one or more claims in the application. The calculation to determine whether any additional fee is due is presented below.

| | 1 | 2 | 3 | | \$EXTRA |
|---|---|---|---------|---|---------|
| Total claims | - | = | x 18.00 | = | |
| Indep. claims | - | = | x 78.00 | = | |
| First presentation of a multiple dep. claim (+260.00) | | | | | |
| SUBTOTAL | | | | | |
| Reduction for small entity - 50% of subtotal* | | | | | |
| TOTAL ADDITIONAL FEE (subtotal minus any reduction) | | | | | |

*Verified statement(s) must be attached to support this reduction if small entity status has not been previously established.

- 1 Claims remaining after amendment.
- 2 Highest number of claims previously paid for. Not less than 20 for total claims and 3 for independent claims.
- 3 Difference between claims remaining and highest number previously paid for. If less than zero, enter "0."

- ☒ The commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to deposit account no. 20-1469 during the entire pendency of this application.

Respectfully submitted,

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Date: January 28, 1999
Enclosures: As identified above